

# Wigan West Hub

### April/May 2020

## £1

### www.stpaulsgoosegreen.org.uk



www.facebook.com/groups/643869095637233



www.twitter.com/Stpauls15



Congregation		
Mark Wade	6 Netherwood Gr	(Vicar) 215497
Dawn Harrison	158 Back Lane	(Vicar) 07786365193
Arthur Hubbard,	14 Crestwood Avenue	(Reader) 321977
Doreen Taylor,	1 Quantock Close	(Reader) 221072
Anita Fath,	9 Dalston Grove	(Reader) 621173
David Ryder	90 Coppice Dr	(Reader) 202423
Gordon Fath	9 Dalton Gr	(Reader) 621173
Rev. Neil Cook	21 Colby Road	242984
	-	
Allan Conroy	17 Annesley Cres	202249
Cliff Unsworth	28 Freshfield Rd	200229
Pam Wilkinson	45 Ashton Heath A in M	716668
Dorothy Ashurst	37 Fulbeck Ave	200482
Geoff Birch	13 Edgeware Gr	227036
Sarah Glascott	21 Welbeck	200843
Miriam Unsworth	28 Freshfield Rd	200229
Gordon Fath	9 Dalston Grove	621173
Pam Wilkinson,	45 Ashton Heath, Ashton-in-Ma	kerfield 716668
Kathleen Shepher	d, 374 Poolstock Lane	248683
	Mark Wade Dawn Harrison Arthur Hubbard, Doreen Taylor, Anita Fath, David Ryder Gordon Fath Rev. Neil Cook Allan Conroy Cliff Unsworth Pam Wilkinson Dorothy Ashurst Geoff Birch Sarah Glascott Miriam Unsworth Gordon Fath Pam Wilkinson, Kathleen Shepher	Mark Wade6 Netherwood GrDawn Harrison158 Back LaneArthur Hubbard,14 Crestwood AvenueDoreen Taylor,1 Quantock CloseAnita Fath,9 Dalston GroveDavid Ryder90 Coppice DrGordon Fath9 Dalton GrRev. Neil Cook21 Colby RoadAllan Conroy17 Annesley CresCliff Unsworth28 Freshfield RdPam Wilkinson37 Fulbeck AveDorothy Ashurst37 Fulbeck AveGeoff Birch21 WelbeckSarah Glascott21 WelbeckMiriam Unsworth9 Dalston GrovePam Wilkinson,45 Ashton Heath, Ashton-in-Ma

C St Paul's C of E Primary School Head Teacher: Alison Jackson (in School Hours) 243068

**DONATIONS:** One way to mark a thanksgiving, an anniversary or a memoriam is to make a donation in addition to ordinary giving. Donations should be handed in at church, in a sealed envelope marked with name of person making the donation etc.. indicating, if desired, the use of the donation.

BOOK OF REMEMBRANCE: Any name will be recorded on request, whether buried in the Parish or not. A minimum donation of £5.00 is requested for each entry.

THE ILL AND BEREAVED: The Church is grateful for information so that visits and/or sick communions may be made.

HIRE OF CHURCH HALL: All enquiries for hire of the hall should be made through Darren Speakman darrenspeakman@yahoo.co.uk Tel: 07456 840803

#### Weddings and Banns Contact: Gordon

e: enquiry@stpaulsgoosegreen.org.uk t: 01942-621173

#### for Funerals and Burials

Contact: Lynn or Allan e: funerals@stpaulsgoosegreen.org.uk t: 01942-202249

#### For Baptisms /Christenings

Contact: Baptism Team. Available after a 10:45 morning service

#### To contact Rev Neil Cook, Priest in Charge

E: vicar@stpaulsgoosegreen.org.uk t: 01942-242984

Please note all copy for the magazine should either be typed or written in block letters, signed and dated. It can be offered on CD (saved as Rich Text Format -rtf or a Word Doc or MS Publisher Doc) or emailed to magazine@stpaulsgoosegreen.org.uk Copy deadline dates are month end December, February, April, June, August, October. The production team reserves the right to amend copy, if appropriate. See Inside back cover for magazine team contact addresses and telephone numbers.

**Dear Friends** 

We are now well into 2020, what a start, a new Parish, not in the EU, Prince Harry now known as Harry, Coronavirus, many storms and Liverpool have nearly won the league!

How has your year started?

My year has been busy, challenging but also exciting. To quote a good friend from St Paul, "I am loving all these meetings as a new parish and seeing so many people working and serving together.

My new slogan for 2020 is not only the year of transition but:

#### "More people doing lots of small jobs"

We have seen people taking on new little roles and seeing them fly at them and releasing the pressure from one person. We have seen new people joining our congregations, new leaders. I am excited for 2020.

Now we are entering Lent, this is one of my favourite times of the year. Lent is an invitation to be still, as the hymn says:

Be still for the power of the Lord Is moving in this place He comes to cleanse and heal To minister His grace

For many this will be a season to fast, to pray more, study more, be still more. Across Church Wigan we are following daily readings and reflections that are available at the back of Church or ask Mark for one, or check online for them at.

www.transformingwigan.wordpress.com/2020/02/26/lent-together-

They are an invitation to go deeper with God this lent.

This lent is significant for us as a Church as there is so much we are seeking God's wisdom on. If it is how, and we are going to use our Church building as we prepare to look at reordering it, or maybe how you grow and develop a ministry that you are involved in. Or is God asking you to do something new. Maybe to join one of our new worship communities, be involved in planting something new, or maybe God has been speaking to you to plant something new, if so, speak to Mark or Dawn.

All of these things are important, but all need to come from a place of prayer.

How is your prayer life? What are you praying about? Who are you praying with?

What do you need to put in place to go deeper with God in prayer?

One of the most powerful attributes of Jesus ministries is his prayer life.

When he did a miracle, he retreated to pray, when was about to be arrested he retreated to the garden and prayed, on the cross he cried out to God in prayer. After his death the disciples gather in the upper room in prayer, on Easter morning they celebrate by singing, dancing and prayer, if ever we need a picture of what Easter Sunday services should be it's that.

I invite you this lent to take time to not only be still, read and study but to be still in prayer. When we pray, we see and hear God move.

So how are you going to make time to pray this lent? God Bless



**Rev** Mark







	Wednesday	0	U		
10.00am	Coffee & Chat		3	Sunday	
10.30 am	Holy Communion	CW	9.00am	Holy Communion	
			10.45 am	<b>U</b> 1	CW
5	Sunday Palm Sunday		7.00pm	The Well - See Notice Sheet	
9.00 am	Holy Communion	BCP	•		
10.45 am	Morning Worship+ Baptism		6	Wednesday	
7.00pm	The Well - See Notice she	eet for Venue	10.00am	Coffee & Chat	0.00
			10.30 am	Holy Communion	CW
8	Wednesday		40	Sunday.	
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•	Marina da Thamadana		10.45 am	Morning Worship	CW
9 7 20 mm	Maundy Thursday		13	Wednesday	
7.30 pm	Holy Communion St Matthew	<u>s Church</u> CW	10.00am	Coffee & Chat	
10	Cood Friday		10.00am 10.30 am		CW
10.00 am	Good Friday	CW	10.50 am		011
2.00pm	All Age Morning Worship Hour at the Cross	CVV	17	Sunday	
2.00pm			9.00 am	-	BCP
12	Easter Sunday		10.45 am	5	CW
9.00 am	Holy Communion	BCP	6.30pm	Evening Hub service - See I	
10.45 am	All Age Communion	CW	[-	5	Sheet
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15	Wednesday		10.00am	Coffee & Chat	
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9.00 am	Holy Communion	BCP	10.45 am	Holy Communion	CW
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10.45am	Holy Communion	CW			venue) CW
30	Wednesday				
10.00am	Coffee & Chat				
10.30 am	Holy Communion	CW			
10.00 uni		~			

### St Paul's Visiting Team

If you would like a visit from our Visiting Team then please call Linda Caterall on Tel: 237333 and she will make the arrangements for you.

There is also the opportunity for them to bring Communion to you if you so wish, please just ask.

Looking Forward to hearing from you.

## 'Why Did Jesus Die?

God proved His love on the Cross. When Christ hung, and bled, and died, it was God saying to the world, 'I love you.''(Billy Graham).

God showed His love for us, when Jesus dealt with the problem of our sin on the cross. 'He himself bore our sins in His body on the tree, so that we might die to sins and live for righteousness; by His wounds you have been healed' (1 Peter 2:24). Jesus died in our place to bear our sin and guilt, to pay the full penalty for our sin and to set us free from death.

In the 75th anniversary year of the liberation of the Auschwitz Concentration Camp, it's appropriate to remember the story of Fr Maximilian Kolbe, a Polish priest imprisoned in Auschwitz. On 31<sup>st</sup> July 1941 a prisoner escaped from the camp and in response the authorities selected ten men to die in the starvation bunker.

One of the men, Francis Gajinisdek, cried, 'My poor wife and my children. They'll never see me again!' Then Kolbe stepped forward and said, "I'm a Catholic priest. I don't have a wife and children and I am willing to die instead of this man." He followed the other nine into the bunker. Remarkably he got the prisoners praying and singing hymns and transformed the atmosphere in the bunker. He was the last person to die and after two weeks he was given a lethal injection and died at the age of 47.

Jesus' death was even more amazing than this, because He didn't simply die for one man, but for every individual in the world. If you or I had been the only person in the world, Jesus Christ would still have died in our place. *'Hallelujah, what a Saviour*!!



Hi everyone

What have the Mothers Union been up to this last couple of months. Well January was our prayer friends meeting. Its the night we find out who has been praying for us for the last twelve months, then we give that person flowers to say thank you. It sounds simple, but somehow its not, we always seem to get mixed up somehow , and it causes us to laugh which is no bad thing, and all usually turns out well.

February a lady from Wigan and Leigh Carers Centre came, they have premises in Frederick St Hindley

If you are a carer, a person who looks after a family member, relative, partner, neighbour or friend who needs help due to ill health, old age, disability, drug or alcohol misuse or who has mental health problems. You do not have to live with the person or be the only one doing the caring.

There is help available for you. Support workers, counselling, benefits and finances, emotional support, outings and social events, coffee mornings, befriending and quite a lot more. If you are interested I have put some leaflets at the back of Church, or ask me about it, it sounded good.

God Bless

Anne



### **Coronavirus Guidance**

The Church of England's Mission and Public Affairs division has published advice to parishes on practical steps to reduce the risk of infection from Coronavirus (COVID-19).

The guidance, written by Dr Brendan McCarthy, the Church of England's Adviser on health issues, draws on the latest Government advice. It <u>is available</u> on a dedicated web page which will be updated as necessary. *(See below.)* 

It recommends incorporating simple precautions into worship services, particularly during the celebration of the Eucharist.

The situation will be kept under close review and updated advice will be made available if necessary.

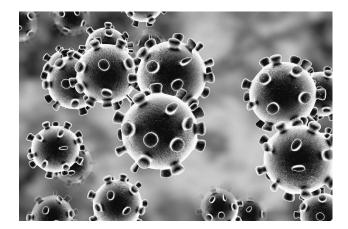
The Bishop of Carlisle, James Newcome, the Church of England's lead bishop on health issues, said: "At present the risk in this country is 'moderate'. However, there are, of course some practical measures churches can take.

"Much of that is simply maintaining good hygiene including, for example, priests and servers washing their hands and using alcohol-based hand-sanitiser before Holy Communion.

"Although there is not currently Government advice suggesting churches should suspend the use of the Common Cup, parishioners with coughs and sneezes should certainly be encouraged to receive Communion in one kind only, and to refrain from handshaking during The Peace.

"We also advise against the practice of 'intinction' – when the consecrated bread is dipped into the wine – as this could represent an infection transmission route."

The web page is: https:// www.churchofengland.org/more/mediacentre/coronavirus-covid-19-guidanceparishes



# Why Join a Friendship Group?

The blanket you see in the photograph has a story to tell which highlights the importance of fellowship groups within our Wigan West Hub Parish.

When I joined St Paul's Church I felt instantly welcome and felt like I belonged. I was introduced to Friends Together fellowship group where I met Doris Benson and started a lovely friendship. I also started to go to the craft group and started to knit squares for blankets to send to Africa. I didn't know how to knit properly and could only knit squares. As my friendship developed with Doris she patiently

started to teach me to knit baby clothes. I also became involved with Mothers Union as Doris was a member too. When I had knitted the baby clothes I gave them away to anyone who needed them in the church, family and friends.

Doris helped me through my loneliness and gave me a wonderful friendship and lots of advice when I went wrong with my knitting!!

Through the friendship at the craft group and help from all 'the girls' there, my confidence developed with my knitting.



My friends at Friends Together were expecting a new grandchild and I started to knit the blanket.

The groups I have mentioned have provided me with help, company, friendship, fellowship and advice. As we age and through various experiences in our lives we can find ourselves lonely and in need of company and fellowship. The groups provide somewhere were people can meet and share friendship, a meal, a chat and learn new skills. The older people in our fellowship may feel they are no longer important but they have experience, are valued and very much needed.

Sue Callaghan.

# Word Search

Even as Jesus ate that last Passover meal with His disciples, He warned them He was about to be betrayed. He took the bread, blessed it, broke it and gave it to them; He took the cup, gave thanks, and gave it to them to drink. The Old Covenant, based on Law, was ticking away its final hours; the New Covenant, based on Christ's body and His blood, was about to be ushered in. Jesus prayed in Gethesame that this fearful cup might be removed from Him, but even more, that God's will might be done. And it was. From Easter onwards we can only approach God through His Son, Jesus Christ, not on our own merit.



Jesus Ate Last Passover Meal Disciples Warned Betrayed Bread Blessed Wine Thanks Drink Covenant Law Old New Body Blood Gethsemane Cup Removed Will Easter Approach God

### Psalm 22: Why Have You Forsaken Me?

My God, my God, why have you forsaken me?' (Psalm 22:1 & Matt 27:46)· Where is God? is a common question voiced today and shared by Jesus on the cross on the first Good Friday· This question is answered in the psalm, as we look through the lens of Jesus' crucifixion·

*It is a real question:* Both David and Jesus question God about the pain and darkness of their experience. It is a real question for all suffer, yet they are still able to hold onto a God of love, who has their lives in His hands: *'Yet you are enthroned as the Holy One; you are the one Israel praises*.' (3).

It requires faith to ask: Their complaint about the apparent absence of God is not a sign of losing faith in Him. David remembers those who have trusted God in the past and been saved from their troubles: 'In you our ancestors put their trust; they trusted and You delivered them.' (4). Just like Jesus on the cross, we are able to entrust ourselves 'to Him who judges justly.' (1 Peter 2:23).

It is answered in experience: When David cried out to God, he experienced his deliverance: 'For He has not despised or scorned the suffering of the afflicted one; He has not hidden His face from him but has listened to his cry for help.'(24). As a result, David was able to praise God and witness to His faithfulness.

The fulfilment of these verses are seen in Jesus' resurrection, which we cele-



for all who trust themselves to Him.

In answer to the question 'Where is God?', we hear the answer, 'Look to the cross of Jesus!'

10

# Easter Story

The thud of nails on open palms, 'Father forgive' was all He said, 'Finished' was His final cry, As death approached God bowed His head.

Born of a woman He entered our world, Fully man yet fully divine, Such is the mystery beyond comprehension That One such as this should step into time.

He came to die and rise again The first fruits of the Father's love, That man should follow in His train On wings of light to realms above.

By Megan Carter

# Who Moved The Stone?

When they looked up, they saw that the stone, which was very large, had been rolled away.' Mark 16:4

Frank Morrison was an investigative journalist who was a sceptic when it came to religion. He decided to write a book to disprove the claims of Christ, specifically focussed on the last week of His life.

However, when he came to consider the evidence for himself, he was drawn reluctantly to a different outcome than he had imagined. He found that the evidence proved the story to be true, including the fact that Jesus not only died but rose again. In the end he wrote a different kind of book called 'Who Moved the Stone?' with the first chapter entitled, 'The book that refused to be written.'

The veracity of the Christian faith is grounded on historical fact. Not only was Jesus a real person, a figure of history, but His death was real, and so was His resurrection. Examine the evidence for yourself. Read the gospel accounts openly and honestly and see what happens. The truth is there for anyone willing to consider the facts.

Easter reminds us that our faith rests on solid ground. It is why we celebrate Easter Sunday with such gusto. The Resurrection proves that Jesus was who He said He was (the Son of God) and that He did what He set out to do (save us from our sin). But more than that, it reminds us that He can deliver what He promised and help us today because He is alive for evermore.

Jesus is not a figure of history, locked away in the past. No, He is a risen Saviour who is alive today and who invites each of us to receive the gift of salvation, and to live a new life in fellowship with Him.



# **Giving and Receiving**

It is more blessed to give than to receive' (Acts 20:35).

This unique saying of Jesus, not recorded in the gospels, is quoted by the apostle Paul in the book of Acts. These few words contain a powerful truth about giving and receiving love.



### Stage 1 – receiving

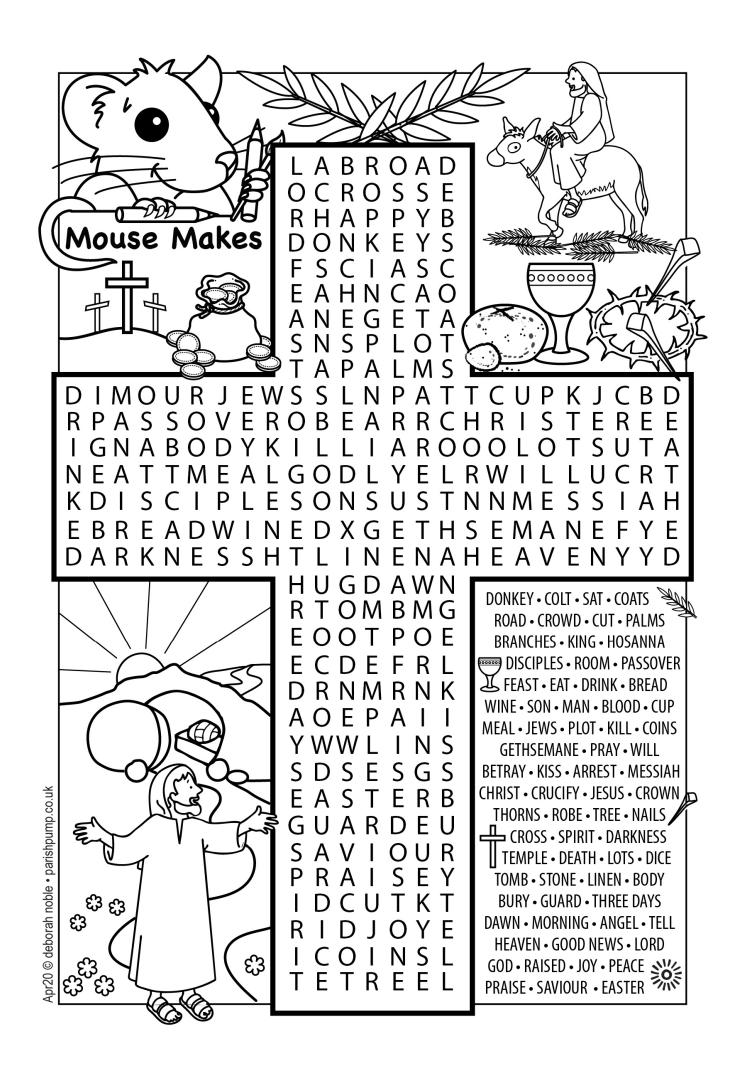
love. As children we love to receive presents, whether for birthdays or Christmas. It is natural at a young age to think more about receiving than giving. This is self-love.

Stage 2 – giving and receiving love. As we grow older, we begin to consider others, not just ourselves. We learn not only to receive, but also to give. However, at this stage we tend mostly to give to those who give to us. This is reciprocal love.

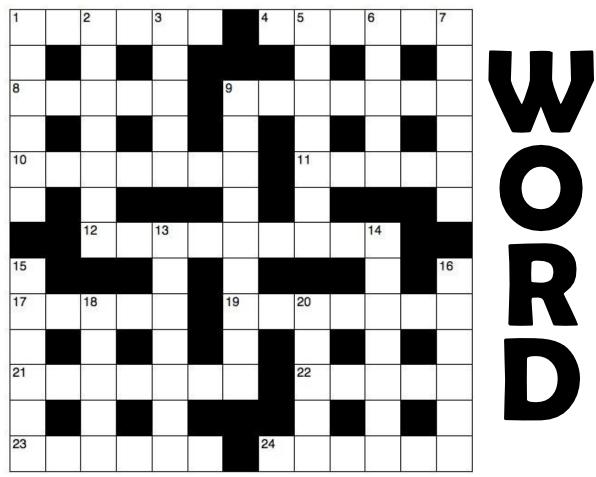
Stage 3 – giving love without the need to receive love. This is the kind of love Jesus demonstrated during His earthly ministry, and which the Spirit desires to produce in His followers. When we give freely in this way, we find great joy and experience the blessing of God in our lives. This is other-love.

However, we never grow out of our need to receive love (stage 1). The danger of giving without receiving is that we neglect our own need to be loved, supported and encouraged. This is why many active believers experience burnout and depression. We cannot give to others indefinitely without receiving for ourselves. It is not a sign of weakness, immaturity or failure to say, 'I need to receive'. There are times when we all need affirmation and appreciation, rest and recuperation.

That said, we must not get locked into stage 1 again (spiritual infancy with the focus always on me), but bravely move on the more mature expressions of love, mutually supporting one another, but also reaching out to those who need our help but have nothing to offer in return.







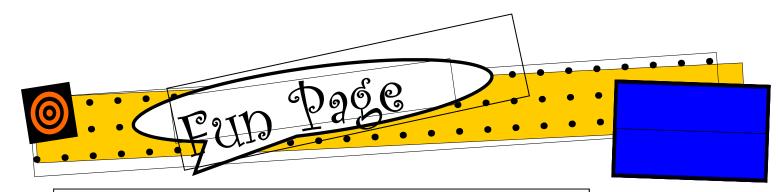
#### Across

- 1 Relating to the whole universe (6)
- 4 The disciple who made the remark in 8 Across (John 20:24) (6)
- 8 'Unless I see the nail marks — hands, I will not believe it' (John 20:25) (2,3)
- 9 He urged King Jehoiakim not to burn the scroll containing Jeremiah's message
  - (Jeremiah 36:25) (7)
- 10 Baptist minister and controversial founder of America's Moral Majority, Jerry (7)
- 11 'Look, here is . Why shouldn't I be baptized?' (Acts 8:36) (5)
- 12 Repossessed (Genesis 14:16) (9)
- 17 Port from which Paul sailed on his last journey to Rome (Acts 27:3–4) (5)
- 19 'Moses was not aware that his face was because he had spoken with the Lord'
  - (Exodus 34:29) (7)
- 21 Roonwit, C.S. Lewis's half-man, half-horse (7)
- 22 Grill (Luke 24:42) (5)
- 'The lot fell to Matthias; so he was added to theapostles' (Acts 1:26) (6)
- $^{\rm 24}$   $^{\rm \prime I}$  was sick and you looked after me, I was in and you came to visit me' (Matthew

#### 25:36) (6)

### Down

- 1 Coastal rockfaces (Psalm 141:6) (6)
- 2 Academic (1 Corinthians 1:20) (7)
- 3 Publish (Daniel 6:26) (5)
- 5 For example, the Crusades (4,3)
- 6 11 Across is certainly this (5)
- 7 He reps (anag.) (6)
- 9 Liberator (Psalm 18:2) (9)
- 13 Man who asked the question in 11 Across was in charge of all her treasury (Acts 8:27)
  - (7)
- 14 They must be 'worthy of respect, sincere, not indulging in much wine' (1 Timothy 3:8) (7)
- 15 The human mind or soul (6)
- 'O Lord, while precious children starve, the tools of war increase; their bread is ' (Graham Kendrick) (6)
- 18 'We played the flute for you, and you did not ' (Matthew 11:17) (5)
- 20 Bared (anag.) (5)



What do you call a chocolate bunny that was out in the sun too long? A runny bunny.

A Sunday school teacher decided to have her young class memorise one of the most quoted passages in the Bible, Psalm 23. She gave the youngsters a month to learn the Psalm, but little Charles did not find it easy to memorise much of anything.

On the day that the children were scheduled to recite Psalm 23 in front of the congregation, Charles stepped up to the microphone and began proudly, "The Lord is my Shepherd...." He knew that much, but the rest of the Psalm suddenly deserted him. So he concluded bravely: "... and that's all I need to know."

A small boy was asking his mother where he came from and when he heard his mother's explanation, he replied: 'Mummy, when God planted the seed in your tummy, was there a photo of me on the packet?'

There was a very gracious lady who was mailing an old family Bible to her brother in another part of the country. "Is there anything breakable in here?" asked the postal clerk.

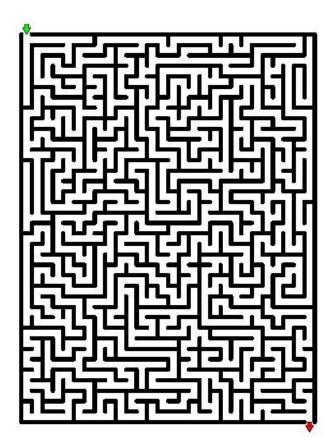
The lady paused for a moment. "Only the Ten Commandments," she said politely.

Q: What do you get when you cross the Easter Bunny with an over-stressed minister during Holy Week?

A: An Easter Basket Case

It was Palm Sunday, but five-year-old Jamie stayed at home with mum because of a bad cold. When his father and sisters returned, they were carrying several palm fronds. His sister explained: "People held them over Jesus' head as He walked by."

"That's not fair!" Jamie protested. "The one Sunday I don't go, and He shows up!"





This is our facility for young children from 1-4 years of age, in church. Would you like to help? Are you willing to be put on a rota to assist us in this ministry? Please see a Church Warden.



Any information for the Church Notice Sheet should be given to Pam Wilkinson by the Thursday evening of each week Tel: 716668



#### **Pastoral Support**

The Queen's Hall offers confidential support for those who are going through any personal problem. The service is free and available on each Thursday 9.00am. to 5.00pm. You will need to make an appointment and that can be arranged by phoning 07944014246 any day.

### **Standing Order**

Have you thought about giving your gift this way? It helps us manage our budget and gain our tax relief. The scheme is confidential, most of our P.C.C. members now subscribe to it, why not follow their lead? For more information see Gordon or one of the Wardens.

### **Prayer Box**

The Prayer Box is situated by the Bookstall at the back of church. It is for anyone who has a prayer request—just write it on one of the leaflets and put in the box provided. All these requests are prayed for by the Monday group and others.



### <u>Baptisms</u>

### **Donations**

### **Church Funds**

<u>1st March</u>	In loving memories of Alan Jones. Thank you so much Anon
Adeline Elena Glover	Donation
Rosie Grace O'Brien	From Alice Broadbelt
Charlie William Howard	
	Fabric Fund
DONATIONS FOR INCLUSION IN THE JUNE/JULY MAGAZINE SHOULD BE HANDED IN BY 30TH	Birthday remembrance of loved ones <b>From Florence</b>
APRIL	
<b>Burials and Funerals</b>	
<u>January</u> None	
<u>February</u>	
6th Richard Allan Dutson aged 66	If you wish for your donation to appear in the Church Magazine could you please <b>PRINT</b> the information to be enclosed
7th Anita Barbara Tomlinson aged 61	clearly on the front of your envelope and hand it into <b>CHURCH</b> , so as to avoid any unnecessary upset. Thank you for your co-operation in the mat- ter. Ed



### **Affiliated Organisations**

#### **ST PAUL'S HOUSE GROUPS**

Linda Catterall Wed 8.00 pm Anne & Arthur Hubbard Thurs 1.30 pm Brian& Irene Marsh Wed 8.00pm Mike & Gill Greenwood Wed 7.30pm Vicarage Mon 8.00pm

7 Sidmouth Grove 237333 14 Crestwood Ave 321977 37 Rushdene Pool stock 243265 1 Fadon Close 825670 Ring for venue 242984

Milkshakes at St Paul's Church Ages 0-4 This runs at the same time as the service

Junior Church in Church Sun from 10.45 am **Sprites** Age 4 - 7 (Infants) Tango's age 7-11 (Juniors) 7up age 11+ (Y7 & Above)

Sun 6pm Church Hall 7up age 11+ (Y7 & Above)

For all enquiries about Junior Church please contact Christiane Cook Tel: 242984

#### **Friends Together Luncheon Club**

In Church Hall Supporting the elderly with a hot meal and companionship. Meeting on the 1st Tues of the month. (please see notice sheet for details of future meetings)

Linda Berry Tel: 492521 Lynn Conroy el: 202249 MOTHERS UNION In Church Hall 2nd Tuesday each month at 7.30 pm Branch Leader : Anne Hubbard 321977

St. PAUL'S LADIES In the Church Hall 3rd Thursday each month at 10.00 am Coffee Morning

ST PAUL'S LITTLE STAI	RS In Church Hall
TODDLER GROUP	For Children up to School Age
Monday 9-11am	-
Thur 1.00 - 3.00	In Term Time
Contact St. Paul's School	243068
Or Christiane Cook	242984
Or Sarah Glascott	200843

THE FLOWER ARRANGERS

In Church

716668

**CRAFT WORKSHOP** In the Church Hall Every 3rd Tuesday in the month, 200pm-400pm Gillian Greenwood Tel: 825670

Whitley

Pam Wilkinson

#### **MAGAZINE TEAM**

Production -June Gibson 18 Annesley Cres magazine@stpaulsgoosegreen.org.uk E-mail Distribution -

Lynn Starkie

494715

703096